



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IFw

In re Patent Application of

Confirmation No. 5611

FUNDA et al

Atty. Ref.: 4662-524

Appl. No. 10/530,167

TC/A.U. 1656

Filed: September 13, 2005

Examiner: S.M. NOAKES

For: MODIFIED LUPIN PROTEINS FOR PREPARATION OF WATER DISPERSIBLE
PRODUCT FORMS OF FAT SOLUBLE COMPOUNDS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

STATEMENT UNDER 37 C.F.R. § 3.73 (b)

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OR

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A Power of Attorney to prosecute applications before the USPTO is attached.

The undersigned has been authorized to act on behalf of the assignee in respect to this application/patent.

April 17, 2007

Date

703-816-4026

Telephone number

Bryan H. Davidson

Typed or printed name

Signature

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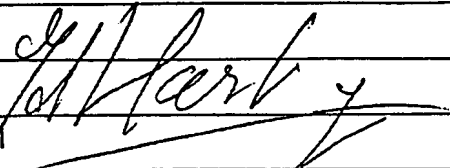
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SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee.

Name	J.H.J. den Hartog		
Signature		Date	May 18, 2005
Title	Corporate Patent Council	Telephone	+31 46 4761792

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